**APRIL NO REPEAT SHEETS**

**\*Our event is 24 hours, Friday, June 9 at 6:00pm to Saturday, June 10 at 6:00pm. \*There is no smoking or alcohol allowed on the College grounds. \*Light the Towns are: Gardner on Monday, May 1 at Gardner City Hall at 7:30pm; Fitchburg on Wednesday, May 3 at the Fitchburg Gazaboo; and Leominster, Thursday, May 4 at Leominster City Hall at 6:30pm.**

**\*TENT SITES: If you have not checked in at the Logistic table to lock your site, you need to do that now. Please remember no motorized vehicles can travel across the track. Anything larger than a pop-up must have an assigned site off the field. See logistics. \*REMEMBER>>>>What you haul in, you will need to haul out. \*RELAY ON SITE FUNDRAISERS…..please get your team name and site number and a short description to Sandy B> at:** [**manedor@aol.com**](mailto:manedor@aol.com) **by JUNE 1st. They will be listed, announced from the stage and handed out to visitors. \*Your ON SITE RAFFLE WINNERS will be your responsibility. PLEASE remember to get a phone number on each person, so that you will be able to call and tell them that they are a winner and to come and get their prize. *It is not the DJ’s responsibility to announce from stage. They will be busy with the closing ceremony.* Thank you ! ! ! ! ! \*DAY OF DRAWING BASKETS: They will need to be at the Relay no later than 1:00pm on Friday. People begin to bid on them early and it takes Tammy and her team some time to get them all set up and ready to go. If you are NOT ABLE TO GET THEM AT RELAY BY 1:00pm FRIDAY, PLEASE BRING THEM TO HER AT THE MAY TEAM CAPTAIN MEETING \*Check out the website for info on: SITE DECORATIONS, MISSION ED CONTESTS, UPDATES and FORMS ! ! ! Everything you need is there.**

**QUESTIONS:** [**www.relayforlife.org/gtrgardnerma**](http://www.relayforlife.org/gtrgardnerma)

**Let’s do this together ! ! !**

[**www.cancer.org**](http://www.cancer.org) **1-800-227-2345 www.relayforlife.org**